

# COMMUNITY HEALTH AND FAMILY MEDICINE

## REQUEST FOR TRAVEL APPROVAL

Date: \_\_\_\_\_

Traveler's Name: \_\_\_\_\_

UF ID #: \_\_\_\_\_

Position: \_\_\_\_\_

Destination (City/State): \_\_\_\_\_

Name of Conference: \_\_\_\_\_

**Purpose of Trip:**     CME             Presentation     Moderator     Other \_\_\_\_\_

**Funding Source:**     CME Allotment     Department Funded Travel     Grant     Other \_\_\_\_\_

Justification (Explain Benefit to State):

**Outside Employment:**     YES     NO    Organization: \_\_\_\_\_

(If yes, make sure that you have a Disclosure of outside Activities and Financial Interests form on file with the department. These forms can be found at <http://www.med.ufl.edu/busforms/>. Or contact the department.)

**Registration Prepayment Needed:**     YES     NO    Due Date: \_\_\_\_\_ (allow 4-6 wks.)

**Mode of Transportation:**     Air             Rail             State Car     Personal Car     Rental Car

Departure Date: \_\_\_\_\_ Departure Time: \_\_\_\_\_ Airport Departing From: \_\_\_\_\_

Returning Date: \_\_\_\_\_ Return Time: \_\_\_\_\_ Airport Destination: \_\_\_\_\_

Airfare \$ _____			
Hotel: _____ day(s)	Hotel Rate \$ _____		Total Estimated Cost \$ _____
Meal: _____ day(s)	Meal Rate \$ _____		
Registration \$ _____			
Rental Car: _____ day(s)	Car Rate \$ _____		
Mileage: _____ (miles)	Mileage Rate \$ _____		

Any unusual extra expense due to changes in reservations may have to be paid by the traveler. Always coordinate reservations/changes with the Sr. Fiscal Asst in CHFM. Tel - 273-5452 F a x - 273-5213 P O Box 100237

Meals (standard rate): Breakfast \$6.00, Lunch \$11.00, Dinner \$19.00 = \$36.00

Duties will be covered by: \_\_\_\_\_

Traveler's Signature: \_\_\_\_\_

Approved by: \_\_\_\_\_

Program Director/Clinic Manager

Approved by: \_\_\_\_\_

Chair/Vice Chair

REIMBURSEMENT: Please keep all your travel receipts and submit them with your Travel reimbursement Form. Refer to CHFM Travel Procedures for additional information.